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From: Jens C. Jenkins

Comments: See Attached.

Docket No.: 13768.241

Serial No.: 10/067,580

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A11M0000001079V001

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PATENT APPLICATION

Docket: 13768.241

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Felix G.T.I. Andrew, et al.

Serial No.:

10/067,580

) Art Unit

) 2155

Filed:

February 4, 2002

Confirmation No.:

5848

For:

MODIFYING SYSTEM CONFIGURATION  
BASED ON PARAMETERS RECEIVED FROM  
AN INFRASTRUCTURE

Examiner:

Alicia Baturay

CERTIFICATE OF FACSIMILE TRANSMISSION

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number (801) 328-1707 to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "A" (17 pages)

Dated this 22 day of June, 2005.

Respectfully submitted,



JENS C. JENKINS


Registration No. 44,803

WORKMAN NYDEGGER

Attorneys for Applicant

Customer No. 047973

DMS0000009102V001

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): Felix G.T.I. Andrew, et al.				13768.241	
Application No. 10/067,580	Filing Date February 4, 2002	Examiner Alicia Baturay	Customer No. 047973	Group Art Unit 2155	Confirmation No. 5848
Invention: MODIFYING SYSTEM CONFIGURATION BASED ON PARAMETERS RECEIVED FROM AN INFRASTRUCTURE					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	43 -	44 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
<div style="display: flex; justify-content: space-between;"><div> Signature <b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 047973</div><div>Dated: June 22, 2005</div></div>					
<div>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</div> <div style="text-align: center;">(Date)</div> <div style="text-align: center;">_____ Signature of Person Mailing Correspondence</div> <div style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</div>					
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PATENT APPLICATION  
Docket No. 13768.241

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		)
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		)
For:	MODIFYING SYSTEM CONFIGURATION BASED ON PERAMETERS RECEIVED FROM AN INFRASTRUCTURE	)
		)
Examiner:	Alicia Baturay	)
		)
Customer No.:	047973	)

AMENDMENT "A"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of April 5, 2005, please amend the above-identified application as follows:

**Amendments to the Specification** are reflected on page 2.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 17 of this paper.